

Wednesday Noon and Evening Meetings  
June 20, 2018  
"Healing"

The Bible

Hymns: 299, 88, 139

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea. Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. The Lord of hosts is with us. The God of Jacob is our refuge. Psalms 46

For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Isaiah 41

O give thanks unto the Lord, for he is good; Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy. For his mercy endureth for ever. Psalms 107

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Let thy work appear unto thy servants and thy glory unto their children. And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. Psalms 90

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

And when had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. These twelve Jesus sent forth, and commanded them, saying, As ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10

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After these things the Lord appointed other seventy also and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways, behold, I send you forth as lambs among wolves. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning falling from heaven. Behold I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you, but rather rejoice, because your names are written in heaven.

Luke 10

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. And a certain centurion's servant, who was dear unto him, was sick, and ready to die. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this. For he loveth our nation, and he hath built us a synagogue. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof. Wherefore neither thought I myself worthy to come unto thee, but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, come, and he cometh and to my servant, Do this, and he doeth it. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. And they that were sent, returning to the house, found the servant whole that had been sick. Luke 7

Is any among you afflicted? Let him pray. Is any sick among you? Let him call for the elders of the church and let them pray over him. And the prayer of faith shall save the sick and the Lord shall raise him up. The effectual fervent prayer of a righteous man availeth much. James 5

## **Science and Health with Key to the Scriptures by Mary Baker Eddy**

The theology of Christian Science includes healing the sick. Our Master's first article of faith propounded to his students was healing, and he proved his faith by his works. The ancient Christians were healers. Page 145

Jesus instructed his disciples whereby to heal the sick through Mind instead of matter. He knew that the philosophy, Science, and proof of Christianity were in Truth, casting out all inharmony. Page 271

He bade the seventy disciples, as well as the twelve, heal the sick, in any town, where they should be hospitably received. Page 342

Why has this element of Christianity been lost? Because our systems of religion are governed more or less by our systems of medicine. The schools have rendered faith in drugs the fashion, rather than faith in Deity. Material medicine substitutes drugs for the power of God—even the might of Mind—to heal the body. Divine Science derives its sanction from the Bible, and the divine origin of Science is demonstrated through the holy influence of Truth in healing sickness and sin. Divine metaphysics is now reduced to a system, to a form comprehensible by and adapted to the thought of the age in which we live. This system enables the learner to demonstrate the divine Principle, upon which Jesus' healing was based, and the sacred rules for its present application to the cure of disease. Page 146

Jesus behold in Science the perfect man, who appeared to him, where sinning mortal man appears to mortals. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy. Page 476

Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and love? If so, then the way will grow brighter "unto the perfect day." Hold perpetually this thought,--that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being. Page 496

Tom Sims, First Reader

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