

Wednesday Noon and Evening Meetings  
August 8, 2018  
"Omnipresent Truth"

The Bible

Hymns: 40, 77, 51

The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech and night unto night sheweth knowledge.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:  
Moreover by them is thy servant warned: and in keeping of them there is great reward.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer. Psalms 19

Blessed is the man that trusteth in the Lord, and whose hope the Lord is.  
Heal me, O Lord, and I shall be healed; save me, and I shall be saved: Jeremiah 17

Hast thou not known? Hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth nor, neither is weary? There is no searching of his understanding.

He giveth power to the faint; and to *them that have* no might he increaseth strength.

They that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk; and not faint. Isaiah 40

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy;

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him.

Peace, peace to *him that is far off*, and to *him that is near*, saith the Lord; Isaiah 57

Then shall thy light break forth as the morning, and thine health shall spring forth speedily. Isaiah 58

And a certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing better, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched his garment.

For she said, If I may touch but his clothes, I shall be whole.

And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

And he looked round about to see her that had done this thing.

But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

And he said unto her, Daughter, thy faith hath made thee whole, go in peace, and be whole of thy plague. Mark 5

## **Science and Health with Key to the Scriptures by Mary Baker Eddy**

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness. The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the Divine Mind. Page 162

Late in the nineteenth century I demonstrated the divine rules of Christian Science. They were submitted to the broadest practical test, and everywhere, when honestly applied under circumstances where demonstration was humanly possible, this Science showed that Truth had lost none of its divine and healing efficacy, even though centuries had passed away since Jesus practiced these rules on the hills of Judaea and in the valleys of Galilee.

Although this volume contains the complete Science of Mind-healing, never believe that you can absorb the whole meaning of the Science by a simple *perusal* of this book. The book needs to be *studied*, and the demonstration of the rules of scientific healing will plant you firmly on the spiritual groundwork of Christian Science.

Our Master healed the sick, practiced Christian healing, and taught the generalities of its divine Principle to his students; but he left no definite rule for demonstrating this Principle of healing and preventing disease. This rule remained to be discovered in Christian Science. Page 147

Now as of old, Truth casts out evils and heals the sick.

Truth has no home in error, and error has no foothold in Truth.

At no point can these opposites mingle or unite. Page 282

A Clergyman once adopted a diet of bread and water to increase his spirituality. Finding his health failing, he gave up his abstinence, and advised others never to try dietetics for growth in grace. Page 220

I knew a person who when quite a child adopted the Graham system to cure dyspepsia. For many years, he ate only bread and vegetables, and drank nothing but water. His dyspepsia increasing, he decided that his diet should be more rigid, and thereafter he partook of but one meal in twenty-four without water. His physician also recommended that he should not wet his parched throat until three hours after eating. He passed many weary years in hunger and weakness, almost in starvation, and finally made up his mind to die, having exhausted the skill of the doctors, who kindly informed him that death was indeed his only alternative. At this point Christian Science saved him, and he is now in perfect health without a vestige of the old complaint.

He learned that suffering and disease were the self-imposed beliefs of mortals, and not the facts of being: that God never decreed disease,--never ordained a law that fasting should be a means of health. Hence semi starvation is not acceptable to wisdom, and it is equally far from Science, in which being is sustained by God, Mind. Page 221

Mind, not matter, is causation. Page 208

The Scriptures say, "They that wait upon the Lord . . . shall run, and not be weary; and they shall walk, and not faint." The meaning of that passage is not perverted by applying it literally to moments of fatigue, for the moral and physical are as one in their results. When we wake to the truth of being, all disease, pain, weakness, weariness, sorrow, sin, death, will be unknown, and the mortal dream will forever cease. My method of treating fatigue applies to all bodily ailments, since Mind should be, and is, supreme, absolute, and final. Pages 218-219

Until the advancing age admits the efficacy and supremacy of Mind, it is better for Christian Scientists to leave surgery and the adjustment of broken bones and dislocations to the fingers of a surgeon, while the mental healer confines himself chiefly to mental reconstruction and to the prevention of inflammation. Christian Science is always the most skillful surgeon, but surgery is the branch of its healing which will be last acknowledged. However, it is but just to say that the author has already in her possession well-authenticated records of the cure, by herself and her students through mental surgery alone, of broken bones, dislocated joints, and spinal vertebrae. Page 401-402

The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system. According to Scripture, it searches "the joints and marrow," and it restores the harmony of man. Page 423

Truth is affirmative, and confers harmony.  
Speak the truth to every form of error. Page 448

Tom Sims, First Reader