

Wednesday Noon and Evening Meetings
September 26, 2018
"THE COMFORTER"

The Bible

Hymns: 402, 175, 290

Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. Jeremiah 30

Write it before them that it may be for the time to come for ever and ever. Isaiah 30

Write the vision, and make it plain that he may run that readeth it. Habakkuk 2

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. 1 John 1

Who can find a virtuous woman? For her price is far above rubies. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; Many daughters have done virtuously, but thou excellest them all. Give her of the fruit of her hands; and let her own works praise her in the gates. Proverbs 31

And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. And he touched her hand, and the fever left her: and she arose, and ministered unto them. When the even was come, they brought unto him many that were possessed with devils: and he cast out their spirits with his word, and healed all that were sick: Matthew 8

And Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him Sir, I have no man, when the water is troubled, to put me into the pool: but which I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed and walk. And immediately the man was made whole, and took up his bed, and walked: John 5

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus said unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, have I been so long time with you, and yet hast thou not known me, Philip? Believe me that I am in the Father, and the Father in me: or else believe me for the very works sake. John 14

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning. John 15

Science and Health with Key to the Scriptures by Mary Baker Eddy

The time for the reappearing of the divine healing is throughout all time; and whosoever layeth his earthly all on the altar of divine Science, drinketh of Christ's cup now, and is endued with the spirit and power of Christian healing.

In the words of St. John: "He shall give you another Comforter, that he may abide with you forever." This Comforter I understand to be Divine Science. Page 55

The term CHRISTIAN SCIENCE was introduced by the author to designate the scientific system of divine healing.

The revelation consists of two parts:

1. The discovery of this divine Science of Mind-healing, through a spiritual sense of the Scriptures and through the teachings of the Comforter, as promised by the Master.
2. The proof, by present demonstration, that the so-called miracles of Jesus did not specially belong to a dispensation now ended, but that they illustrated an ever-operative divine Principle.

The terms Divine Science, Spiritual Science, Christ Science or Christian Science, or Science alone, she employs interchangeably, according to the requirements of the context. These synonymous terms stand for everything relating to God, the infinite, supreme, eternal Mind.

Science is an emanation of divine Mind, and is alone able to interpret God aright. It has a spiritual, and not a material origin. It is a divine utterance,--the Comforter which leadeth into all truth. Page 127

In our age Christianity is again demonstrating the power of divine Principle, as it did over nineteen hundred years ago, by healing the sick and triumphing over death. Page 232

I have demonstrated this as a rule of divine Science by destroying the delusion of suffering from what is termed a fatally broken physical law.

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced the difficulty. My metaphysical treatment changed the action of the belief on the lungs and she never suffered again from east winds, but was restored to health. Page 184-185

Those, who are willing to leave their nets or to cast them on the right side for Truth, have the opportunity now, as aforetime, to learn and to practice Christian healing. The scriptures contain it.

Our Master said, "But the Comforter . . . shall teach you all things." When the Science of Christianity appears, it will lead you into all truth. Page 271

By thousands of well-authenticated cases of healing, she and her students have proved the worth of her teachings. Page x

If the student adheres strictly to the teachings of Christian Science and ventures not to break its rules, he cannot fail of success in healing. Page 448

We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness. Page 497

Tom Sims, 1st Reader