

Wednesday Noon and Evening Meetings  
October 10, 2018  
"GOD'S CONSTANT CARE"

The Bible

Hymns: 276, 77, 148

I will call upon God and he hath delivered my soul in peace from the battle that was against me. Cast thy burden upon the Lord, and he shall sustain thee. Ps. 55

Make a joyful noise unto God, all ye lands: Sing forth the honour of his name: make his praise glorious. Say unto God, All the earth shall worship thee. Come and see the works of God. Which holdeth our soul in life, and suffereth not our feet to be moved. For thou, O God, hast proved us: thou hast tried us, as silver is tried. We went through fire, but thou broughtest us out. My lips have uttered, and my mouth hath spoken, when I was in trouble. But verily God hath heard me; he hath attended to the voice of my prayer. Blessed be God, which hath not turned away my prayer, nor his mercy from me. Psalms 67

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Bless are the pure in heart: for they shall see God. Matthew 5

Nebuchadnezzar, the king made an image of gold and he set it up in the plain of Dura in the province of Babylon. Then all the rulers were gathered together unto the dedication of the image the King had set up. Then an herald cried aloud, O people nations and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer and all kinds of musick, ye fall down and worship the golden image that the King hath set up. And whoso falleth not down and worshippeth shall be the same hour be cast into the midst of a burning fiery furnace.

And certain Chaldeans came near, and accused the Jews and said certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up;

Nebuchadnezzar spake and said unto them, is it true, O Shadrach, Meshach and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? Shadrach, Meshach and Abed-nego answered and said to the King, we are not careful to answer thee in this matter. Our God, whom we serve is able to deliver us from the burning fiery furnace and he will deliver us out of thine hand, O King. But if not, be it known unto thee that we will not serve thy gods nor worship the golden image which thou hast set up.

Then was the King full of fury. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

Then the king was astonished, and rose up in haste, and spake, and said, Did not we cast three men bound into the midst of the fire? Lo, I see four men loose walking in the midst of the fire and they have no hurt and the form of the fourth is like the Son of God.

And the King spake and said, Shadrach, Meshach and Abed-nego ye servants of the most high God, come forth, and come hither. He hath sent his angel, and delivered his servants that trusted in him. Daniel 3

Thus saith the Lord that created thee, and he that formed thee, Fear not: for I have redeemed thee, thou art mine. When thou passest through the waters, I will be with thee and when thou walkest through the fire, thou shalt not be burned. Isaiah 43

Look unto me, and be ye saved for I am God and there is none else. Isaiah 45

### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

You say, "I have burned my finger." This is an exact statement, more exact than you suppose; for mortal mind, and not matter, burns it. Holy inspiration has created states of mind which have been able to nullify the action of the flames, as in the Bible case of the three young Hebrew captives, cast into the Babylonian furnace; Page 161

Christianity as Jesus taught it was not a creed, nor a system of ceremonies, nor a special gift from a ritualistic Jehovah; but it was the demonstration of divine Love casting out error and healing the sick, not merely in the name of Christ, or Truth, but in demonstration of Truth, as must be the case in the cycles of divine light.

Page 135

The divine Mind maintains all identities, from a blade of grass to a star, as distinct and eternal. Page 70

Nothing is real and eternal,--nothing is Spirit,--but God and His idea. Evil has no reality. It is neither person, place, nor thing, but is simply a belief, an illusion of material sense. Page 71

Divine Science explains the abstract statement that there is one mind by the following self-evident proposition; If God, or good, is real, then evil, the unlikeness of God, is unreal. Page 138

Fire. Fear: Page 586: 13

Fear. Heat; inflammation; anxiety; ignorance; error; Page 586: 11

A man was made to believe that he occupied a bed where a cholera patient had died. Immediately the symptoms of this disease appeared, and the man died. The fact was, that he had not caught the cholera by material contact, because no cholera patient had been in that bed. Page 154

Stand porter at the door of thought. Admitting only such conclusions as you wish realized in bodily results, you will control yourself harmoniously. When the condition is present which you say induces disease, whether it be air, exercise, heredity, contagion, or accident, then perform your office as porter and shut out these unhealthy thoughts and fears. Page 392

Rise in the strength of Spirit to resist all that is unlike good. Page 393

The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor mind,--that God is Love, and therefore He is divine Principle. To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. Spirit, Life, Truth, Love, combine as one,--and are the Scriptural names of God. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love. No wisdom is wise but His wisdom; no truth is true, no love is lovely, no life is Life but the divine; no good is, but the good God bestows. Page 275

Adhesion, cohesion, and attraction are properties of Mind. They belong to divine Principle, and support the equipoise of that thought-force, which launched the earth in its orbit and said to the proud wave, "Thus far and no farther." Page 124

Science reverses the false testimony of the physical senses, and by this reversal mortals arrive at the fundamental facts of being. Page 120

Science shows appearances often to be erroneous, and corrects these errors by the simple rule that the greater controls the lesser. Page 121

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