

Wednesday Noon and Evening Meetings  
October 17, 2018  
"BODY"

The Bible

Hymns: 139, 5, 416

My brethren, be strong in the Lord and in the power of his might. Ephesians 6

And God said, Let us make man in our image, after our likeness and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God saw every thing that he had made, and, behold, it was very good. Genesis 1

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. There shall no evil befall thee, neither shall any plague come nigh thy dwelling for he shall give his angels charge over thee, to keep thee in all thy ways. Psalms 91

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. Luke 9

The Lord appointed other seventy also, and sent them two and two before his face into every city and place, whether he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

And into whatsoever house ye enter, first say, Peace be to this house. And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke 10

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light having no part dark, the whole shall be full of light as when the bright shining of a candle doth give thee light. Luke 11

And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to God save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole. Luke 17

And he said to his disciples; Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. And which of you with taking thought can add to his stature one cubit? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you. Luke 12

And the Jews Passover was at hand, and Jesus went up to Jerusalem. Then the Jews said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. John 2

What? Know ye not that your body is the temple of the Holy Ghost which is in you. Which ye have of God, and ye are not your own? For ye are bought with a price: there glorify God in your body, and in your spirit, which are God's. 1 Cor. 6

### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

TEMPLE. Body; the idea of Life, substance, and intelligence; Page 595

That Life is God, Jesus proved by his reappearance after the crucifixion in strict accordance with his scientific statement: "Destroy this temple [Body], and in three days I [Spirit] will raise it up." It is as if he had said: The I—the Life, substance, and intelligence of the universe—is not in matter to be destroyed. Pg. 27

There are various methods of treating disease, which are not included in the commonly accepted systems; but there is only one which should be presented to the whole world, and that is the Christian Science which Jesus preached and practiced and left to us as his rich legacy.

Why should one refuse to investigate this method of treating disease? Why support the popular systems of medicine, when the physician may perchance be an infidel and may lose ninety-and-nine patients, while Christian Science cures its hundred? Page 344

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. Page 114

If the decision were left to the corporeal senses, evil would appear to be the master of good and sickness to be the rule of existence, while health would seem the exception, death the inevitable, and life a paradox.

If man is governed by the law of divine Mind, his body is in submission to everlasting Life and Truth and Love.

This understanding makes the body harmonious; it makes the nerves, bones, brain, etc., servants, instead of masters. Page 216

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness. The effect of this science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.

Working out the rules of Science in practice, the author has restored health in cases of both acute and chronic disease in their severest forms. Secretions have been changed, the structure has been renewed, shortened limbs have been elongated, ankylosed joints have been made supple, and carious bones have been restored to healthy condition. I have restored what is called the lost substance of lungs, and healthy organizations have been established where disease was organic. Christian Science heals organic disease as surely as it heals what is called functional, for it requires only a fuller understanding of the divine Principle of Christian Science to demonstrate the higher rule.

With due respect for the faculty, I kindly quote from Dr. Benjamin Rush, the famous Philadelphia teacher of medical practice. He declared the "it is impossible to calculate the mischief which Hippocrates has done, by first marking Nature with his name, and afterward letting her loose upon sick people."

Dr. Benjamin Waterhouse, Professor in Harvard University, declared himself “sick of learned quackery.” Page 162 & 163

Dr. James Johnson, Surgeon to William IV, King of England, said:

“I declare my conscientious opinion, founded on long observation and reflection, that if there were not a single physician, surgeon, apothecary, man-midwife, chemist, druggist, or drug on the face of the earth, there would be less sickness and less mortality.”

Dr. Mason Good, a learned Professor in London, said: “The effect of medicine on the human system are in the highest degree uncertain; except, indeed, that it has already destroyed more lives than war, pestilence, and famine, all combined.”

Dr. Chapman, Professor of the Institutes and Practice of Physic in the University of Pennsylvania, in a published essay said:

“Consulting the records of our science, we cannot help being disgusted with the multitude of hypotheses obtruded upon us at different times.

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission. Will you open or close the door upon this angel visitant, who cometh in the quiet of meekness, as he came of old to the patriarch at noonday?

Think of this, dear reader, for it will lift the sackcloth from your eyes, and you will behold the soft-winged dove descending upon you. The very circumstance, which your suffering sense deems wrathful and afflictive, Love can make an angel entertained unawares. Then thought gently whispers: “Come hither!”