

Wednesday Meetings
February 13, 2019
"Heart"

THE BIBLE

HYMNS: 148, 423, 276

The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart:

Deuteronomy 6

Wash me thoroughly from mine iniquity, and cleanse me from my sin. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Psalms 51

For with thee is the fountain of life: in thy light shall we see light. O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart. Psalms 36

Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies. Psalms 103

And it came to pass that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out. The only son of his mother, and she was a widow: and much people of the city was with her. Luke 7

And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about. Luke 7

And behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. And Jesus went with him, and much people followed him, and thronged him.

While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troubles thou the Master any further? As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. And he suffered no man to follow him, save Peter, and James and John the brother of James. And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. And when he was come in, he saith unto them, Why make ye this ado, and weep? The damsel is not dead, but sleepeth. And they laughed him scorn, But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. And he took the damsel by the hand, and said unto her, Talitha cumi; which is being interpreted, Damsel, I say unto thee, arise. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. Mark 5

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by and behold your devotions, I found an altar with this inscription. TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: for in him we live and move, and have our being; Acts 17

O love the Lord, all ye his saints: for the Lord preserveth the faithful. Be of good courage, and he shall strengthen your heart. Psalms 31

Science and Health with Key to the Scriptures by Mary Baker Eddy

Man is idea, the image, of Love; he is not physique. Man is spiritual and perfect; and because he is spiritual and perfect, he must be so understood in Christian Science. He is the compound idea of God, including all right ideas; the generic term for all that reflects God's image and likeness; the conscious identity of being as found in Science, in which man is the reflection of God, or Mind, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from Deity; that which possesses no life intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker. Page 475

HEART. Mortal feelings, motives, affections, joys, Page 587

What is man? Brain, heart blood, bones, etc., the material structure?

Anatomy declares man to be structural. Physiology continues this explanation, measuring human strength by bones and sinews, and human life by material law. Man is spiritual, individual, and eternal; material structure is mortal. Page 173

Every function of the real man is governed by the divine Mind. The human mind has no power to kill or to cure, and it has no control over God's man. Mortal belief says that death has been occasioned by fright. Fear never stopped being and its action. The blood, heart, lungs, brain, etc. have nothing to do with Life, God. The divine Mind that made man maintains His own image and likeness. All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth. Page 151

The human thought must free itself from self-imposed materiality and bondage. It should no longer ask of the head, heart, or lungs: What are man's prospects for life? Physical sense defines mortal man as based on matter, and from this premise infers the mortality of the body. As mortals give up the delusion that there is more than one Mind, more than one God, man in God's likeness will appear, and this eternal man will include in that likeness no material element. Page 191

The procuring cause and foundation of all sickness is fear, ignorance, or sin. Page 411

Christian scientific practice begins with Christ's keynote of harmony, "Be not afraid!" Page 410

Always begin your treatment of allaying the fear of patients. Silently reassure them as to their exemption from disease and danger. Watch the result of this simple rule of Christian Science, and you will find that it alleviates the symptoms of every disease. If you succeed in wholly removing the fear, your patient is healed. Page 411

Mentally and silently plead the case scientifically for Truth. You may vary the arguments to meet the peculiar or general symptoms of the case you treat, but be thoroughly persuaded in your own mind concerning the truth which you think or speak, and you will be the victor. Page 412

The Scriptures say, "In Him we live, and move, and have our being." You embrace your body in your thought, and you should delineate upon it thoughts of health, not of sickness. Page 208

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced the difficulty. My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health. Page 184

The divine Spirit, which identified Jesus thus centuries ago, has spoken through the inspired Word and will speak though it in every age and clime. It is revealed to the receptive heart, and is again seen casting out evil and healing the sick. Page 46

Dost thou “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind”? This command includes much, even the surrender of all merely material sensation, affection and worship. This is the El Dorado of Christianity. It involves the science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place. Page 9

Correct material belief by spiritual understanding, and Spirit will form you anew. You will never fear again except to offend God, and you will never believe that heart or any portion of the body can destroy YOU. Page 425

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