

Wednesday Meetings
February 27, 2019
"The Glory of the Lord Revealed"

THE BIBLE

HYMNS: 384, 253, 137

In the beginning God created the heaven and the earth. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God said, Let us make man in our image, after our likeness: So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them. Genesis 1

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. Revelation 1

What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? Glorify God in your body, and in your spirit, which are God's. Corinthians 6

Lift up your eyes to the heavens, Hearken to me, ye that follow after righteousness, ye that seek the Lord: My righteousness is near; my salvation is gone forth, Awake, awake, put on strength. Isaiah 51

Comfort ye, comfort ye my people, saith your God. The glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. Behold, the Lord God will come with strong hand. Isaiah 40

And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? Some said, This is he: others said, He is like him: but he said, I am he. Therefore said they unto him, How were thine eyes opened? He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. Then said they unto him, Where is he?" He said, I know not.

They brought to the Pharisees him that aforetime was blind. And it was the Sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles?

They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? How then doth he now see?

His parents answered them and said, We know that this is our son, and that he was born blind: But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, He is of age; ask him,

Then again, called they the man that was blind, and said unto him, Give God the praise: we know that his man is a sinner. He answered and said, Whether he be a sinner or not, I know not: one thing I know, that, where I was blind, now I see. Then said they to him again, What did he to thee? How opened he thine eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again?

The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing.

They answered and said unto him, Thou wast altogether born in sins, and does thou teach us? And they cast him out.

Science and Health with Key to the Scriptures by Mary Baker Eddy

If that Godlike and glorified man were physically on earth to-day, would not some, who now profess to love him, reject him? Would they not deny him even the rights of humanity, if he entertained any other sense of being and religion than theirs? The advancing century, from a deadened sense of the invisible God, to-day subjects to unchristian comment and usage the idea of Christian healing enjoined by Jesus; but this does not affect the invincible facts.

Perhaps the early Christian era did Jesus no more injustice than the later centuries have bestowed upon the healing Christ and spiritual idea of being. Now that the gospel of healing is again preached by the wayside, does not the pulpit sometimes scorn it? But that curative mission, which presents the Saviour in a clearer light than mere words can possible do, cannot be left out of Christianity, although it is again ruled out of the synagogue. Page 54-55

The time for thinkers has come. Truth, independent of doctrines and time-honored systems, knocks at the portal of humanity. Page vii

Ignorance of God is no longer the stepping stone to faith. The only guarantee of obedience is a right apprehension of Him whom to know aright is Life eternal. Though empires fall, "the Lord shall reign forever." Page vii

In the record of nineteen centuries, there are sects many but not enough Christianity. Page 224

As the crude footprints of the past disappear from the dissolving paths of the present, we shall better understand the Science which governs these changes, and shall plant our feet on firmer ground.

You may know when first Truth leads by the fewness and faithfulness of its followers. Thus it is that the march of time bears onward freedom's banner. The powers of this world will fight, and will command their sentinels not to let truth pass the guard until it subscribes to their systems; but Science, heeding not the pointed bayonet, marches on. There is always some tumult, but there is a rallying to truth's standard. Page 225

Love is the liberator. Page 225

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission. Will you open or close the door upon this angel visitant, who cometh in the quiet of meekness, as he came of old to the patriarch at noonday? Page 224

Truth brings the elements of liberty. Page 224

JESUS. The highest human corporeal concept of the divine idea, rebuking and destroying error and bringing to light man's immortality. Page 589

Christ, Truth, was demonstrated through Jesus to prove the power of Spirit over the flesh,---to show that Truth is made manifest by its effects upon the human mind and body, healing sickness and destroying sin. Page 316

Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be."
Page 249

When we learn in Science how to be perfect even as our Father in heaven is perfect, thought is turned into new and healthy channels,--
-towards the contemplation of things immortal and away from materiality to the Principle of the universe, including harmonious man. Page 276

CHRIST. The divine manifestation of God, which comes to the flesh to destroy incarnate error. Page 583

We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness. Page 497

Tom Sims, First Reader