

Wednesday Noon Meeting
June 3, 2020
"My Prayer, Some Daily Good
To Do To Thine, For Thee*"

The Bible

Hymns: 254, 276, 178

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Isaiah 26: 3

And it came to pass in those days that Jesus came from Nazareth of Galilee and was baptized of John in Jordan.

And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

And they departed thence and passed through Galilee and he would not that any man should know it. Mark 9:

Beloved, believe not every spirit, but try the spirits whether they are of God, because many false prophets are gone out into the world. Hereby know ye the Spirit of God. We are of God, he that knoweth God heareth us. He that is not of God heareth not us. Hereby know we the spirit of truth and spirit of error. 1John4:

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Rejoice in the Lord always and again I say, Rejoice. Philippians 4: 1,7,4

Science and Health with Key to the Scriptures by Mary Baker Eddy

Our Father which art in heaven, *Our Father-Mother God, all-harmonious*, 17: 26

God is Mind, and God is infinite; hence all is Mind. On this statement rests the Science of Being, and the Principle of this Science is divine, demonstrating harmony and immortality. The conservative theory, long believed, is that there are two factors, matter and mind, uniting on some impossible basis. This theory would keep truth and error always at war. To corporeal sense, the sun appears to rise and set, and the earth to stand still; but astronomical science contradicts this, and explains the solar system as working on a different plan. 492: 25-6

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace. 96: 12-15

In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine Mind which is influencing one. 82: 31-2

Science only can explain the incredible good and evil elements now coming to the surface. Mortals must find refuge in Truth in order to escape the error of these latter days. 83: 6-9

This fermentation has begun, and will continue until all errors of belief yield to understanding. Belief is changeable, but spiritual understanding is changeless. As the consummation draws nearer, he who has shaped his course in accordance with divine Science will endure to the end. As material knowledge diminishes and spiritual understanding increases, real objects will be apprehended mentally instead of materially. 96: 22-30

During this final conflict wicked minds will endeavor to find means by which to accomplish more evil but those who discern Christian Science will hold crime in check. They will aid in the ejection of error. They will maintain law and order, and cheerfully await the certainty of ultimate perfection. 96: 31-4

We cannot deny that Life is self-sustained, and we should never deny the everlasting harmony of Soul, simply because, to the mortal senses, there is seeming discord. It is our ignorance of God, the divine Principle, which produces apparent discord, and the right understanding Him restores harmony. 390: 4-9

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In divine Science, the universe, including man, is spiritual harmonious and eternal. 114: 23-29

Today the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of "on earth peace, good-will toward men." 150: 4-8

Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace which comes from an all-absorbing spiritual love. 264: 24

One infinite God, good, unifies men and nations; constitutes the brother hood of man; ends wars; fulfils the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry,---whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed. 340:23

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted thought or spiritual apprehension is at peace. Thus the dawn of ideas goes on, forming each successive stage of progress. 306: 10

*Hymn: 254

Tom Sims, First Reader