

Wednesday Noon Meetings  
September 2, 2020  
May All Grace Abound Toward You

The Bible

Hymns: 160, 416, 59

Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they that keep his testimonies, and that seek him with the whole heart. Thy word have I hid in mine heart, that I might not sin against thee. Blessed art thou, O Lord. Teach me thy statutes. Psalms 119

The Lord your God is God of gods, and the Lord of lords, a great God. Therefore thou shalt love the Lord thy God and keep his charge and his statutes and his judgements and his commandments, alway. Deuteronomy 11

And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. And straightway all the people, when they beheld him, were greatly amazed, and running to him. And he asked the scribes, What question ye with them? And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. Jesus answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. And they brought him unto Jesus: and when he saw him, straightway the spirit tare him; and he fell on the ground. And he asked his father, How long is it ago since this came unto him? And he said, Of a child. And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

And Jesus rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. But Jesus took him by the hand, and lifted him up; and he arose. Mark 9

And when Jesus departed thence, two blind men followed him, crying, and saying. Thou son of David, have mercy on us. And when he was come into the house, the blind men came to him; and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying According to your faith be it unto you. And their eyes were opened. Matthew 9

And God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound to every good work. Corinthians 9

Finally, my brethren, be strong in the Lord and in the power of his might. Grace be with all them that love our Lord Jesus Christ in sincerity. Ephesians 6

### **Science and Health with Key to the Scriptures by Mary Baker Eddy**

The Bible contains the recipe for all healing. Sin and sickness are both healed by the same Principle. Page 406

A grain of Christian Science does wonders for mortals, so omnipotent is Truth, but more of Christian Science must be gained in order to continue in well doing. Page 448-449

If the student adheres strictly to the teachings of Christian Science and ventures not to break its rules, he cannot fail of success in healing. Page 448

The Science of being unveils the errors of sense, and spiritual perception, aided by Science, reaches Truth. Page 406

Mortal mind is the worst foe of the body, while divine Mind is its best friend. Page 176

Resist evil---error of every sort---and it will flee from you. Error is opposed to Life. We can, and ultimately shall, so rise as to avail ourselves in every direction of the supremacy of Truth over error, Life over death, and good over evil, and this growth will go on until we arrive at the fullness of God's idea, and no more fear that we shall be sick and die. Page 406

Today the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of "on earth peace, goodwill toward men." This coming, as was promised by the Master, is for its establishment as a permanent dispensation among men; but the mission of Christian Science now, as in the time of its earlier demonstration, is not primarily one of physical healing. Now, as then signs and wonders are wrought in the metaphysical healing of physical disease; but these signs are only to demonstrate its divine origin,--to attest the reality of the higher mission of the Christ-power to take away the sins of the world. Page 150

Sometimes Jesus called a disease by name, as when he said to the epileptic boy, "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him." It is added that "the spirit {error} cried, and rent him sore and came out of him, and he was as one dead,"—clear evidence that the malady was not material. These instances show

the concessions which Jesus was willing to make to the popular ignorance of spiritual Life-laws. Often he gave no name to the distemper he cured. To the synagogue ruler's daughter, whom they called dead but of whom he said, "she is not dead, but sleepeth," he simply said, "Damsel, I say unto thee, arise!" Page 398

The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then these mighty works are not supernatural, but supremely natural.

Page xi

The Father in secret is unseen to the physical senses, but He knows all things and rewards according to motives, not according speech. To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent, that man may have audience with Spirit, the divine Principle, Love, which destroys all error.

Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings.

Self-forgetfulness, purity, and affection are constant prayers.

The Master's injunction is that we pray in secret and let our lives attest our sincerity.

Tom Sims, First Reader